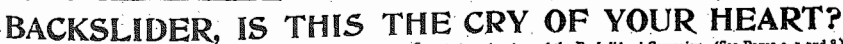


AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND.

Price Five Cents.



Then turn again to God and let Him restore to you the joys of His Salvation before the close of the Backsliders' Campaign. (See Pages 2, 7, and 8.)

FIRST PRAYER AT HOME

**Daughter's Trial and Victory**  
**Starting Family Worship.**  
 I shall never forget the first time  
 I prayed in my home (writes Mr.  
 J. Nokes, of Bowmanville). I had

been converted for some time, and had always longed to do something for God, but was so very timid and backward. But God opened my eyes and helped me to claim full salvation. It was then that God showed me that I must start family worship in my home and ask the blessing in meal times.

I was at this time a girl in my teens, and there were two brothers and a sister older than me. The first time we all met, after God had sanctified me, and we sat down to the table, God definitely spoke to me and said: "Now, ask the blessing." "Oh

I inwardly cried, "I cannot. What will they think of me?" The presumption (as I thought) of doing such a thing seemed dreadful. However I mustered courage, and said, "Wait a moment! I am going to ask a blessing." I do not remember what I said, but God put the words in my mouth.

Oh, the peace and joy that afterwards filled my soul! Again, later in the day, God spoke to me, and told me to pray with them. The thought of it seemed dreadful to me.

Again I said, "Lord, I cannot!" but His voice, assuring me of help, came to my heart.

So when the time came, I said: "I am going to pray, dropped on my knees, and opened my mouth and—the Lord filled it. He came to my aid on a wonderful manner. Again the waves of peace and joy rolled over me.

My people were dumfounded at all this, and did not know what to make of it. Shortly after this, my father started family worship, and they still have it at my home to-day.

And help him to regain the narrow  
way,  
With pitying glance He stoops and  
gently whispers:  
"To you the withered years I will  
restore;  
Have mighty faith in God,  
Tread now the path I trod,  
And gather to My bosom many  
more."

**IV.—THE SOUL'S REJOICING.**  
 "Let us run with patience the race  
 that is set before us;"  
 Glory to God for all His pardoning  
 mercies,  
 Tho' doomed to die, the sentence He  
 reverses;  
 Breaks at one blow, the shackles  
 strong that bind,  
 Bids me run the Heavenly race; and  
 Satan leave behind.  
 —S. A. C.

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**DOCTORING BABY'S EYES.**  
 . . . Anxiety of Javanese Mothers.

Tiny babies are often brought by their mothers to be treated for eye trouble by Dr. (Staff-Captain) Wille of The Army's Ophthalmic Hospital at Semarang, Java. The babies generally protest vigorously, while the anxious mothers ask themselves what is going to happen next.

At last the examination is over. But this is not all; explicit instructions are given as to the feeding and care of the infant, as the chance of recovery largely depends on this.

A fascinating description of some of the wonderful work of this institution will be given in the Easter number of "The War Cry."

When you have read this paper, please post it to a friend who would not be likely otherwise to see a page

tion as Mayor and Chief Magistrate of the city at the opportunity being present on the thirtieth anniversary of The Salvation Army, held at the first Army meeting ever



Next came the unveiling of the General Booth Memorial Arch.

**M**ASSEY HALL has  
ed many stirring  
in its day, but  
never one so  
siasitic and so  
in its setting as that pre-  
when thousands of hands  
welcome to Miss Eva Booth-  
mander of The Salvation  
forces in the United States

daughter of the famous G. O. who lectured on the life of never-to-be-forgotten parent. Varied scenes of Army work as described by speaker also magnified by speaker. But one which Miss Booth here describe "The Underworld" the real powers of oratory and painting by language revealed. It was a picture that gripped one not likely to be forgotten those privileged to listen to "Mail and Empire."

The immeasurable power of Salvation Army, the power we turned in wrong directions wreck cities and set states free was again demonstrated when Eva Booth, Commander of the Salvation Army in the United States and daughter of the late Booth, addressed an audience almost filled Massey Hall on her father.

With a few simple and effective devices of the stage, with one simple "properties," but with deep knowledge of the hearts of our common people, Miss Booth the principles discovered by her father, and moved the emotions of her hearers as they could have stirred in no other way.

Ald. Doughty, in seconding motion, said he sincerely hoped The Army would have greater prosperity than it had ever had.

Brigadier Adby expressed thanks and appreciation for the presence at the unveiling and for support they had rendered to The Army.

The Saturday night, Sunday morning, and Sunday night meetings were led by the Divisional Commander. On Saturday, to a full Citedel, the Band and Sisters gave an excellent program over which the Brigadier presided.

The previous open-air meeting at a large crowd, the Bandmen's individual electric head-lamps—being partly responsible for the attraction (says Correa, E. Juhlin). On the day night, four souls sought salvation.

On Monday, eight hundred officers, friends, and adherents attended an anniversary banquet.

tables were international in arrangement—the Shamrock, the Thistle, and Male Leaf vying each other in excellence. After banquet, a musical programme given by the Dublin Street Chorus, in charge of Professor S. J. McKerr, The choir's splendid efforts were greatly appreciated.

Among the Officers present were

Captain Clayton, Captain Gar  
Berlin; Captain Moffat and Lie  
aut Webster, of Forest; Ca  
Van der ven, of Toronto; Ca  
Johnson, of Tillsonburg, and  
tain and Mrs. Crawford, of Hesp

It is no exaggeration to say that two hours last night the

in Massey Hall hung on the lips of the audience. The applause that would not be restrained by the speaker interrupted her. But when she spoke of the Social work institution, she was interrupted by General Booth, and with fine dramatic power pictured the tragedy of the underworld, "the ostentatious display of the drunkard world of filth and degradation, and black darkness no one knows and for which nobody cares." She created a tenseness of feeling which could not voice itself in applause, but rather a groan of sympathy seemed to be wrested from the audience.—"The Telegram."

**Burning Power of Eloquence**  
Slight of body, with nothing  
the robust in the lines of her g  
fin, lithe figure, there is little  
Miss Eva Booth, Command  
The Salvation Army in the U  
States, save her compelling,  
brown, penetrating eyes, to g  
inkling of the burning power c

"Nothing has been so surprising to me," she said, "in all that has been said of my father, as that some of those who paid tribute to him seemed to grasp what it was that embodied his life. It was the love of God," she cried, with uplifted arms and flashing eyes, "the life of his glorious life lay in the soul."—*The Globe.*"

**Tweed, Ont.**  
Brother and Sister Thomas  
infant child was dedicated to God  
Sunday, March 8th, by Captain  
Beckett, and at the evening  
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## NORTHAMPTON'S LOSS

Bandman Charlie Sparrow, aged thirty, killed—sang at Farewell Meeting, the Robinsons Family.

Corps Correspondent, W. T. Moulton, of Northampton, 1, W. T. Band, following his letter regarding the departure from that Corps of Sergeant Major and Mrs. Robbins and their family for Canada, sends us a report of the tragic death of Bandman Sparrow, who (he says) will be remembered by many comrades now in this country, and who formed one of the Octette party



On Wednesday night, March 4th (writes G. V. G.), the band held its monthly spiritual meeting, and at the close Mrs. Adjutant Hargrove, served refreshments to the Band, in the Junior Hall. On Saturday, March 7th, the Band went to Paris and gave a musical festival. There was a good attendance. Recitations were given by Mrs. Adjutant Hargrove and Band Sergeant Brown; a trio by Bandmen Pawkes, Stevens, and Deputy Bandmaster Budd, entitled "The King's Highway," was well received. The Band rendered the "Bass" march, "Salvation," "Abraham's Offering," and "English Melodist" selections.

March 7th and 8th formed Band week-end at Toronto 1. A musical festival was held on Saturday evening, and the Sunday campaign was commenced by a meeting at 7 a.m. From 8 a.m. and the Holiness meeting, much benefit was derived (says G. V. G.). The Band gave a musical service at 3 p.m. The chair was taken by one of our oldest Soldiers, Brother T. Payne. Four souls sought pardon at the evening meeting.

The Vancouver Citadel Songsters, under the leadership of Songster Leader Cook, are making good progress (says F. A.). A service of song entitled, "Probable Sons," was rendered on Thursday, March 5th, by the full Brigade, numbering twenty-three. A fair crowd was present.

Songster H. Fowler has farewelled for Australia. We regret to say. He is the third Songster to say goodbye for this Commonwealth.

The members of the Dovercourt Songster Brigade gathered on Wednesday evening, March 4th, for a social time, this being the first since the Brigade has been under Songster Leader Whitehouse (says G. V. G.). Altogether, fifty comrades sat down to supper. Adjutant and Mrs. Osbourne, Bandmaster Palmer, and most of the Census Board Locals were present.

At the conclusion of the evening Songster Leader Whitehouse said he was gratified at the progress of the Brigade during the last year, both spiritually and musically, and he wished the present year to be the best the Brigade had ever seen.

Bandmaster Palmer said he was interested in the Brigade, and he liked to attend their practices (A. Osbourne, as a critic), and it was a pleasure to be able to in any way help the Brigade. He

## Bandsmen and Songsters.

thought the singing had improved greatly, and advised the members to closely follow their Leader. Adjutant Osbourne believed the singing was a source of great help and blessing.

At the conclusion of a profitable and enjoyable evening, the Songster Leader extended to Sister Robbins, who has just arrived from the Old Land, a very hearty welcome into the Brigade, thus bringing our number up to thirty-seven.

Bandman and Mrs. A. E. Sandford, of Peterboro, are deeply grateful to all comrades and friends who have sent them messages of sympathy and assurances of prayers during their seventeen-months absence in the loss of their seventeen-months-old daughter, Pearl, who died on February 21st.

On Thursday evening, March 12th, the Winnipeg II. Band was presented with six new instruments (silver-plated and Army make). An interesting programme was given including selections by the No. 1 Boys' Band. Major McLean presided, and the presentation was made by Mr. Thomas Ryan.

We have another instrument on the way (says A. G.), and the prospects are bright for a good Band. No. 11 Hingham Holldelstone and Stevenson have been promoted from the learners' class, and the former is now playing E-flat bass and the latter has euphonium.

With the arrival of the new instruments, we have now several of the older ones for some. Recruits who have been waiting an opportunity to learn to play.

On Tuesday, March 3rd, Adjutant Melkie, assisted by Lieutenant Bryson, presided over a very enjoyable festival at South Vancouver Corps, given by Vancouver No. 11 Band. The Hall was comfortably filled, and the programme was said to be "the best yet."

The Band, under the direction of Bandmaster Bert Bryant, rendered "New England" and "Austria" marches and "Redemption" selection. A recitation "The Model Church," was both pointed and interesting. Something new to many present was an instrumental duet, guitar and euphonium, by Mrs. Bryant and the Bandmaster.

The question arose in my mind (says F. A. T.): "Why do not more of our comrades wives learn to play stringed instruments?" An instrumental quartette (two euphoniums and two cornets) was very effective.

## THE WORST MAN IN THE REGIMENT

A Military Sketch Given by the Young Members of the Regiment Citadel Band.

It was a dialogue which appeared in the Christmas "Cry" that inspired the effort. Bandman Frank Robinson read it, and thought it all right, and asked his comrades if they would not like to get up a special meeting, with this particular dialogue as the main attraction. The comrades readily agreed to it, and commenced studying their parts and preparing the necessary scenery in order to make it as much like the real thing as possible. Finsgar Church, who as an old member of the Navy and Military League, knew something about how soldiers should dress, and act, was invited to supervise the rehearsals and to take a part in the actual sketch. As he was the tallest of the crowd the part of Long Peter was assigned to him. Ensign Gilbert, who can boast of considerable breadth as well as height was given the role of "Busty."

"Long Peter" was represented by Bandman Herb Horwood, and he certainly carried out his part well. On the night of March 12th the sketch was given in the Lippincott Street Citadel (Toronto) before a very good crowd. If laughing makes folks fat, as they say it does, there is every prospect of some increased weight being put on by the people who were present that night. There was a good lesson underlying the laughable part, however, and it was this: that God answers prayer and often uses the most simple means to convert a soul.

It was clearly shown that when harsh measures had completely failed with "Barly Jim," the stiffest worst man in the regiment, a kind word from a Salvationist won him to paths of right.

The four scenes in the sketch were very well arranged, considering the limited resources at the disposal of the Bandsman, and everything went off splendidly.

Previous to the sketch, a short musical and vocal programme was rendered. Mr. A. W. Miles being chairman. Bandman Softley and Ensign Tallend gave vocal solos. Bandman Harlow, a trombone solo, and Bandman Horwood, a cornet solo. An instrumental trio, a march, and a reading completed the programme.

On a recent Thursday the Hamilton II. Band and Songsters, under Bandmaster Squires, with Captain Mortimore and a number of comrades, visited Dundas (see 17). They gave a musical programme. Captain Clayton was chairman.



Lippincott Street (Toronto) Bandsman who took part in the demonstration reported on this page, and who have arranged many special meetings for the Corps.

March 26, 1914

## LETTER OF THANKS.

For Assistance Received Through the Montreal Metropole.

To the Editor, "The War Cry":

About four years ago a young man in a very weak condition entered the hospital, and was discharged from the hospital.

He was taken in and cared for by Major Taylor and Adjutant Thompson until strong enough to work. After a few weeks he got well, and then foolishly left these Officers to start out on his own; but he could not get work, and gradually drifted away into sin, and finally found himself in the gutter—sleeping on park benches at night. In time he realized his wrong, and thinking of his parents, he gave his heart to God. He soon became a Soldier of the Montreal II. Corps, and afterwards worked under Major and Mrs. Hay and Adjutant and Mrs. Thompson in the office. He then received the call for Officership, but was rejected on account of ill-health.

He did not give up, however. Just over a year ago he went to New York City, and the first person he met was Major Stitt, who got him a position at an Industrial Home in a nearby town. A month later he was transferred to the Field, where he assisted in a Corps for eight months. During this time he re-applied, volunteering for Foreign Service, and was eventually accepted for training. On June 8th, he was sent as Lieutenant to a Corps to hold on for five weeks. He is now at National Headquarters, New York, and is the grateful writer of this letter.—S. W.

## MAYOR AND LEADING CITIZENS OF ST. JOHN.

## Form Committee to Help Metropole Campaign.

Writing to the Editor from St. John, N. B., Ensign Layman says:—

"It may be interesting to you to follow the course of the financial campaign in this city, in the interests of a new Metropole."

Major Moore, Adjutant Calvert, Ensign Owen, and myself arrived some few weeks ago. From Major Taylor, the Divisional Commander, and every Salvationist, from his Worship the Mayor and every citizen, we have received nothing but kindness, and assurances of help and co-operation. It is recognized that there is great and urgent need of some institution to deal with the homeless men, and the city's past experience has proved that the Salvation Army has the methods and machinery.

The scheme has been laid before the Brotherhood of St. John's churches, by Major Moore, Major Taylor, and Adjutant Cummins, and has been heartily endorsed. The Citizens' Committee of one hundred and seventy leading business and professional men has been formed, with an executive composed of the following gentlemen:—

Chairman, His Worship Mayor Frink; Vice-Chairman, T. H. Estabrooks, Esq., T. H. Bullock, Esq., E. Rising, Esq., W. S. Fisher, Esq., Secretary, W. J. S. Myles, Esq., Treasurer, R. G. Haley, Esq.

"Though financial conditions are no means favourable, we are looking forward to a successful finish."

## In Picturesque Holland.

## CHARMING SKETCH OF THE BEGINNING OF THE ARMY'S SOCIAL WORK AMONG THE STURDY DUTCHMEN—NEW READING OF AN OLD SAYING.

Your Editor has asked me to send to the Canadian "War Cry" some impressions of a recent visit amongst the Social Institutions of the Netherlands. To do so affords me real pleasure, not only that there is a country which complies with the request of so good a comrade as Brigadier Walker, but it is even a joy to reach out hands of greetings to comrades in other lands, "Whom, having not seen we love," because of that sympathetic union of purpose, principle, and experience which vibrates in the heart of every true Salvationist.—M. C.

(By Mrs. Brigadier Carpenter.)

YEARS ago, I heard some one remark, "If that turns out all right, then I'm a Dutchman!" The infection of the voice did not altogether suggest a compliment, and I have ever since treasured in an out-of-the-way corner of my mind a desire to see some good human specimens of the "Land of the Dykes," and to judge of their merits or demerits for myself. The opportunity to spend a fortnight in that charming little land came, at

and their country to the sceptre of evil. And the men, rather than yield to the enemy, pierced their dykes, flooded their beloved land, and escaped by sea to another base of operations, there to continue the weary, horrible war which waged for eighty years.

To-day, up and down Holland, still the realm of the perfect housewife is to be found in the women forsaking home and loved ones, those also who are married, standing bravely at the battle's front and win-



The Army's Metropole for Men—a model institution of its kind at The Hague in Holland.

ning glorious victories; while the men, alert, vigorous, able fellows, can make a meeting both with their intellectual and physical prowess. Strange Institutions seem to none in the world, or do anything else in the business line, and best of all, get desperate sinners saved and their Salvationists are upholding the best reputations of their ancestors.

The Social Work in Holland began during the exceptionally bitter part of the war. The homeless were perishing with the cold in the streets, and to relieve the acute distress. The Army opened its Halls to them. The terrible need of the poor, shivering creatures gladly availed themselves of the comfort of the warm rooms and stretched themselves out upon the benches for the night. The homeless were taken in upon having been borne in upon our Officers, some centre of permanent relief was decided upon. An old warehouse was taken and fitted with low coffer-like partitions. The room was heated, and to this very crude shelter the homeless came, passed the night, and received coffee and bread before starting out to look for work in the morning. To help

maintain the venture, the first-lighting industry was introduced from England, with good results.

From so simple a beginning there has developed a network of agencies throughout the country, thus effectively deal with distressed men, women, and children of all conditions.

There are the Metropoles for men and women, and the country is divided into four, six, or eight cents per night—according to the number of beds in a room—one may procure a room for the night, and the newcomer is obliged to take a hot bath and his or her clothing is placed in the disinfecting oven. The regular lodgers are obliged to leave once a week. Without extra payment, the lodger has the privilege of the laundry accommodation, where he may wash his clothes, drying them in the steam dryer.

In the case of the Women's Metropole, mothers may have their children with them for the payment of two cents per night, and may dine in a secluded room. Just all the comfort and consolation that this clean haven means to widows and deserted wives cannot be expressed in words.

## Help for the Homeless.

There is also a family section, where father, mother, and three children are accommodated for the payment of six cents per night. This provision is not intended for regular lodgers, but, rather, as a help to respectable, poor people who are travelling, or who, overcome by misfortune, have lost their home. As soon as the occupants of the rooms are able to place themselves in homes of their own, the rooms are vacated for the benefit of other needy cases.

The well-prepared, wholesome food supplied in the Metropoles is sold at two and one cent per portion. The menu consists for a large bowl of beans, one cent for a large slice of bread and butter, one cent for a large cup of tea or coffee, and so on. It would be then that a man or woman earning as little as 5s. (8.25) per week may live in cleanliness, comfort, and good company; and for even 3s. 6d. (4s. 6d.) per week they can escape the pangs of hunger and be housed in comfort and respectability.

Two meetings of a bright and cheerful nature are conducted every week in the restaurants, which are the sitting rooms of the Metropoles; and the lodgers who desire it may obtain a ticket which admits them, free of charge, to any Army Hall in the city.

(To be continued.)

## AFRAID OF THEMSELVES!

People Who Don't Enjoy Holiness.

A crowded Hall greeted the Training College Principals on Friday night, March 13th, at Parliament St. Corps, when the usual Central Holiness meeting was held. The Training College Staff, Cadets, and Band assisted.

Brigadier Taylor, in his address, pointed out the growing need, for honest, spiritual, self-examination, for the part of God's people. When men and women knew their weak points and were willing to own them—to themselves—then it was (he said) that a renewing or a strengthening of the moral and spiritual nature could begin. But not until then. Until people were willing to face themselves, willing to fearfully look into their hearts with a determination to be rid of all evil, their spiritual life must of necessity be on precarious foundation. The knowledge was, indeed, the source of power in the Christian experience. Captains Zerbini and Wilson also addressed the meeting, at the close of which a sister sought sanctification.



**ATTENDED ARMY'S FIRST MEETING IN ST. KATE'S.**  
**Alderman Burgoyne Speaks.** Present at the New Band Plag Anniversary Service.  
 For some time the Soldiers of the Salvation Army in St. Catharines have been looking forward to their thirtieth Anniversary meeting.

came on the platform carrying a large Army Flag (four by six feet) with the words on it: "St. Catharines Silver Band." Mr. Burgoyne presented the flag to Brother Salisbury for the Band's use. The event was a great success to the Brother and Sister Warren presented the flag to the Corps.

On Thursday ex-Mayor McIntyre and talk on scenes he has visited in the U.S.A. A good crowd was present. Captain and Mrs. Blaney, the Corps Officers, are highly respected in the town.

#### WOMEN CADETS AT LISGAR ST. CORPS.

**Spiritual Companion—Man and Wife Seek Salvation.**  
 Brigadier Cameron, with a contingent of twenty Cadets, visited this Corps on Sunday, March 15th (says D. K.).

In the morning Cadet Beaumont gave a definite testimony to the possession of full salvation, following which the Brigadier spoke of the eternal God as our Refuge. We need, (she said) as a Refuge from our sins and from the power of sin; as a Refuge when temptations assail and as a refuge in the hour of sorrow. The value of sorrow to the Christian was beautifully illustrated by the story of the gardener, who had to cut the rose tree, whose fertility threatened to become its ultimate ruin; but the

the afternoon, the Brigadier assisted by some of the most interesting service. Four cadets gave addresses on "Youthful Bible Characters," Cadet Henry, "The Captive Mary," Cadet Larnor, "Daniel," Cadet Larnor, "Samuel," and Cadet Hill, "Ezra"; these addresses being interspersed with music from the Cadet String Band and singing by Cadets.

In the night meeting the interests of the Young People were further advanced. Cadet Cosgrove spoke of "The Advantages of Early Piety," and Cadet Sergeant Parry of "Sins to Avoid." Brigadier Camerog spoke powerfully on "Remember Thy Creator," and two girls knelt at the Mercy Seat.

The Brigadier, accompanied by some of the staff and the Women Cadets String Band also visited the Corps on Monday, to conduct the annual prize-giving. A very interesting programme was given, reflecting great credit on the staff. Mrs. Captain Taylor and the Junior Workers.

#### ALEXANDER CHOIR AT TORONTO TEMPLE.

An Enthusiastic Prayer Meeting. The Alexander Choir, the famous Toronto Temple, visited the Corps on Sunday, March 15th, had gone far and wide, and the result was a crowded auditorium.

but one feature of the prayer meeting, which Mr. Palmer, assisted by Miss M. Jones, personally conducted. Before the service closed, it was announced that the Corps had been elected to the seat for salvation and the Cadet Staff-Captain Hayes, assisted by Cadet Kondon and Lieutenant George, led the other meetings of the Corps.

On Sunday afternoon, March 15th, was a historic occasion for the Corps. Lieut.-Colonel Chandler, assisted by Mrs. Chandler, led the meeting, and commissioned the Band, Singers, and Locals, presented the Corps with new Colours, and gave out a number of long service badges. Over one hundred commissions were issued, and the presentation of the badges included one for Sister Mrs. Smiley, who has served over thirty years' service as a Salvation Soldier. At the meeting the Colonel took tea with the bandmen, and gave them a short address.

The morning meeting resulted in three surrenders; and at night, when Staff-Captain Dooney was welcomed to the Corps, his wife, Miss Dooney, knelt at the Mercy Seat. Staff-Captain Hayes led these meetings.

#### DIVISIONAL COUNCIL AT LISGAR STREET TORONTO.

Mrs. Colonel Maidment and Lieut. Colonel Bovill Take Part.  
 The monthly Council of the Officers of the Toronto Division, on Wednesday, March 11th, at Lisgar Street Corps, was privileged with a visit from Mrs. Colonel Maidment (wife of the Chief Secretary), who spoke to the Officers in the afternoon session. Her address was very practical and had as its subject the character of "Jacob," who failed in every effort to "drive a bargain with God," and only when he came to lay down upon his "hard pillow" saw the angels bidding him leave his selfish and deceptive nature, and to let God control his life.

Lieut. Colonel Chandler, who Mrs. Chandler, conducted the day Council, which was one of the most helpful of the series. Staff-Captain Bovill spoke of the splendid advances made during the year amongst the Young People. Adjutant and Mrs. Holdmott, with their assistants, gave a very interesting and helpful address on the spiritual needs of the Officers. The Council was also favoured with a visit from Lieut. Colonel Margaret Bovill, of the United States, who spoke in the afternoon session. Her words came as a fitting prelude to what the Officers received in the afternoon; and they were greatly blessed when she related some incidents of the Army's work amongst women in the States. Speaking from her heart, Mrs. Bovill made the Officers realize that over the deep love and pity which exists in their ranks, and hearing these things their vision of the Kingdom, which they are engaged was enlarged.

Mrs. Bovill touched a tender chord when speaking of her own boy serving himself in his now-glorious father's place for service in the Army, and who now is a Cadet at Clapton, England.

In the evening a very interesting address was conducted in the Chapel by the Divisional Commander, with the assistance of the visiting Officers. The Band turned out in full force, and delighted the Officers by its playing.

**Owen Sound, Ont.**  
 The meeting on Saturday evening was led by Sister Mrs. Leslie. Sunday (says D. K.) all meetings were led by Adjutant and Mrs. Trickey. Four souls sought pardon

#### PROMISES OF GOD TO BACKSLIDERS.

Though you have lien among the pots yet shall ye be as the silver, and as the down covered with silver, and her feathers with yellow gold.—Psalm 58:13.

Turn O backsliding children, and the Lord; for I am married unto you.—Jer. 3:14.

I will love their backsliding; I will love them freely; for mine anger is turned away from him.—Hosea 14:4.

Return unto me, and I will return unto you, said the Lord of Hosts.—Malachi 3:7.

And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm shall devour every thing I send among you.

And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you; and my people shall never be ashamed.—Joel 2:19.

Remember therefore, from whence thou art fallen, and repent, and do the first works; and if thou shalt not repent, I will visit thee quickly, and will remove thy candlestick out of its place, except thou repent.—Rev. 2:5.

If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.—1 John 1:9.

Do you know what is going to happen after Easter? Look on Page 11.

## FOR THE TWILIGHT HOUR.

Our Letter to Women Readers.

MY DEAR COMRADES—

I would like to begin this letter with a little verse bearing upon our chief thought for this week—Communication:—

"To talk with God no breath is lost, Talk on!  
 To walk with God no strength is lost, Walk on!  
 To wait on God no time is lost, Wait on!"

Some people consider that Mary (the sister of Martha and of whom I spoke in my last letter) was a mere selfish sentimentalist, indulging her own emotions and affections. But I can see now that she was a woman who showed her love in a very practical way by anointing the head of Jesus.

She was filled with gratitude for the healing balm from the tomb of her beloved brother. She longed to show her love by her gift, so she purchased the rarest of costly perfumes for the anointing of the Lord. Further, I do not believe the Saviour would have encouraged her if her devotion to Him had been shown at the cost of neglect of any necessary duty.

"My sister hath left me to serve alone," complained Martha. So it would appear that Mary had been doing her share in the household. But it seems as if Martha was distracted and burdened with unnecessary perplexities and worries. Mary saw that her sister was in the Master's presence of imbibing His spirit, getting to understand His nature, and

and told it was lacking the elements of sympathy, pity and love. Then in the nineteenth century another change came. We were taught more about the personal love and sympathy of Jesus. The world was swinging to the other extreme, and in this age we are reacting the result, which often is an utter lack of reverence for God and parents and Sabbath.

We are often talking and longing for a spiritual awakening. And I believe it will come when the Saints and all the people of God really go back to the spirit and practice of worshipping the Saviour. There you can learn from Mary. She was "feet"; she drank in His spirit; she learned His will and wishes.

We must love Jesus. Do you love Him? It was love that prompted and clothed The Army's early service: love, real, definite, personal love for Jesus.

Let us imitate or follow the sensitive, spiritually-minded Mary. Do not let us be so busy serving that we have no time to love Him, to love Him, to love Him, and to commune with Him.

I know service is love. But I hope, my comrade, you understand it when I say that love is more than service. Let us make our service a worship. Our worship a service, and our prayer—

"Ah, Master, it is good to be in the advanced, cawnpot, alone with Thee.  
 Till we change from grace to grace, Gazing on that Transfigured Face."

A servant with this clause  
 Makes drudgery Divine;  
 Who sweeps a room as for Thy laws,  
 Makes that and the action fine.

Your Comrade,  
**JESSIE BELL.**

## To Those Who Have No Money

WHAT YOU CAN GIVE TO GOD AND HIS SERVICE—TRACES FARE GREATER THAN GOLD.

(By the Late General.)

Continued from last week.

Look at this poor earth of ours. Get a map, and if you do not understand maps, ask somebody to explain to you all about the countries and people and languages that are described on it. Come to the globe, and see how many of the nations, their superstitions, its enmities, its slavery, its wars, its vice, its misery. How it waits in its bondage, and how it is waiting for redemption. What is to be done for it?

Thank God, something has been done—something is being done. But what has been done and what is being done are nothing compared with what is required. We want that requirement to be met. That requirement has been almost met already. Surely the time and the opportunity for action have come. Will you do your share?

**A Gift Within Your Power.**

See what has been done by a handful of men and women, ordinary people, just such as you, dear reader, whose eyes now rest upon this page. True, God has helped us, wrought by us and through us, but we have not received of His persons. Will you not help us? Won't you give your children to our King, and train them for the war?

The programme needs men and women. All are agreed here. We have never heard anyone dissent from this.

The world needs soldiers, men given up for the war, and not merely soldiers but veterans, men and women practised and capable. Oh, the need for soldiers, the need for profession—that is, make them soldiers in heart. Teach their hands to war from their childhood.

And lastly, we urge you to give this training.

**For the Lord's Sake.**

He wants your children. They belong to Him. He is the Creator. He keeps them in being. He has redeemed them with His own Blood. He says Himself, "All souls are mine; as the soul of the father, so also the soul of the son is Mine"; and therefore it is only right and fit that they should supremely love, reverence and obey Him. Will you do this? You have often wished you could do something for Him in return for all His love and sacrifice. You have now the opportunity to train and present Him with the choicest treasures you possess.

**Will You Embrace It?**

Brampton Band, led by Bandmaster Cuthbert, recently gave a musical programme which evidenced something of the progress which the organization has made during the last few months. Captain Lloyd was chairman, and there was a splendid audience. The Band's pieces included "No more retreats of the Cadet" marches, and the "Call of Jesus" selection, and there were many instrumental and vocal items. And yet the meeting was over at ten p.m. Well, duty, Brampton!

**Handmen A. Tolcher (standing) and A. Knight, of Niagara Falls, Ont., See "A Bridge and the Reason" on Page 2.)**

which took place on Saturday night and Sunday, March 7th and 8th. Captain Blaney had arranged for Officers who have been stationed here to conduct these meetings, so on Saturday night a fine crowd was present to meet Lieut. Colonel Turner, who was Captain here twenty-one years ago. Previous to coming here he was at Port Dalhousie, Major McGilivray, who was stationed here as Lieutenant twenty-seven years ago, also took part and gave a helpful address, and several local comrades spoke of the opening days.

Sunday morning's meeting was much appreciated, and the Colonel and Major's words were listened to with great profit.

Alderman Jacob Smith presided over the afternoon meeting, supported by Alderman Gibson and other prominent citizens. Lieut. Colonel Turner's lecture on The Army's Work was helpful and instructive, and many people were surprised to learn of the extent of our operations. The chairman, also Mr. Wismer and Mr. Gibson, gave interesting addresses, and spoke highly of the work of Captain Blaney, who has played a prominent part in the work of relieving distress in the town.

At night the Hall was full, and the Colonel gave a powerful address. The after meeting was fully prepared for battle, spoke on the "whole armour of God." The music of the Cadets String Band formed a very enjoyable part of the afternoon service.

At night the Hall was full. The Brigadier's address was compelling. Full selections were given by Cadets Wright and Knight, and the Cadets' Choir. The prayer meeting resulted in four souls seeking salvation, a man and wife being among the number.

The Lisgar comrades are loud in their expressions of appreciation to the Brigadier and Cadets; some even said that yesterday was "the best of my life." Banners and crowds were considerably above the average. On Sunday, March 8th, the Brigadier, accompanied by her staff and a number of Cadets, visited Essex, Ontario. In the morning the subject was "Hidden Sins," and brought light and blessing to many hearts.

At night Young People's Sunday, the Juniors occupied the platform in

Brother and Sister Hewitt, whose marriage was recently conducted at Portage la Prairie by Major McLean, (Secretary W. Burket and A. Burman on left and right respectively.)

pruning, resulted in more blossoms than ever before. Two souls made a full surrender.

"Put on the whole armour of God," was the subject of the afternoon meeting. Cadet Sergeant Parry was the Soldier who was arrayed for war. Five Cadets in turn came forward, each bearing one part of the armour, and giving an instructive talk upon the part which they eventually placed on the Sergeant. The armour comprised a girdle, sandals, shield, helmet, and sword. The Sergeant, when fully prepared for battle, spoke on the "whole armour of God." The music of the Cadets String Band formed a very enjoyable part of the afternoon service.

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Mayo A. Burnett of Petrolia, who recently visited the re-modelled Citadel.

## General Order.

**SELF-DENIAL, 1914.**  
The Commissioner has decided that the Annual Week of Prayer shall be observed throughout the Dominion of Canada, Bermuda, and Newfoundland from April 15th to April 18th.

The Week of Self-Denial will commence on April 15th, and conclude on April 18th.

After Saturday, March 17th, no demonstration of a financial character except on behalf of the Self-Denial Fund must take place in any Corps until the Campaign is closed, without the consent of Headquarters.

Officers of all ranks are responsible for seeing that this General Order is observed.

**SYDNEY MAIDMENT,**  
Chief Secretary.

## Gazette.

**Promotions.**  
Ensign Sarah M. Lewis, to be Adjutant.

Ensign Bertha Pickle, to be Adjutant.

Ensign Ethel Suckless, to be Adjutant.

Ensign Thelma May Henderson, to be Adjutant.

Ensign Florence Peacock, to be Ensign.

Captain Herbert Muttart, to be Ensign.

**DAVID M. REES,**  
Commissioner.

## THE WAR CRY

PRINTED FOR THE Salvation Army, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 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Field Officers,  
Attention

## CHAPTER XV

## GIDEON'S CONVERSION.

"Say, Gid, do you know that O.S. is going to lead the meeting down at the Army to-night?" said one of Gideon's shopmates to him one morning.

"Is he?" replied Gideon, "then I guess I'll go and hear what sort of a preacher he is. It'll be some fun to hear anybody."

O.S. was might explain, was The Army convert whom Gideon had made fun of and who had spoken so contemptuously of him. Now, O.S. was a soldier, and he was a soul. Whilst the Officers were away, the Councils the Soldiers were conducting the meetings, and O.S. was appointed leader for this particular night.

Gideon made a point of dropping into The Army Hall that night while the meeting was in progress, and whilst O.S. was speaking. He found busy picking holes in his address, intending to chaff him about it at the shop next day. Now O.S. had no idea that Gideon was there, and he did not intend to let him depart without making a special effort to get him converted. As soon as the prayer meeting started, therefore, he made a bee-line for Gideon, and commenced pleading with him to give his heart to God.

"This was more than Gideon had bargained for, and he began to feel very uncomfortable. His only thought was how to extricate himself from the unfortunate predicament he was in as he then regarded it. To all the entreaties of his friend he turned a deaf ear, and shook his head when urged to go to the Pentecost."

"It isn't so good talking to me," he said rising to go, "I'm not going to kneel at no Pentecost-for anybody."

"And then O.S. said something

Young People's Sergeant-Major Davey, Ottawa I.

Our comrade passed away on Sunday morning, March 8th, at eighty and as peacefully as a child, and asleep in its mother's arms (writes D. McN.). During his illness his true Christian character kept him cheerful, and he left his heart and being brightly for the Master. He was indeed a valued member of Ottawa I. Corps. He held the office of Young People's Sergeant-Major for the last four years, and was faithful in his labours for the extension of Christ's Kingdom, always ready with his gifts and labour, and free, shrinking from any duty or obligation that was placed upon him.

Twenty-seven years ago he was convicted of sin, and sought and found pardon in Jesus Christ. At once he became deeply interested in Salvation Army work. His sincerity, his loyalty to right, united with a warm nature, won him a warm place in the esteem of all. The beautiful, enduring friendship which existed between the Young People's Sergeant-Major and the Officers, Sergeants, as well as the children, has been remarked upon by many.

A man of very strong conviction and unshakable piety, he loved The Salvation Army, and was never absent from his place until a few Sundays before he died. His Church triumphant. His one thought and aim in life seemed to be to spend himself for his Christ who had done so much for him. He showed by his example and words by precept what it meant to live a good life. In gentleness, meekness, and humility, he was indeed a follower of Jesus.

## The War Cry

## The Racy Story of a Canadian Officer's Experiences, With Fascinating Glimpses Into the Trenches.

THE RACY STORY OF A CANADIAN OFFICER'S EXPERIENCES, WITH FASCINATING GLIMPSES INTO THE TRENCHES.

"This has never faded from Gideon's memory, and which he has since proved to be true." He said— "If you take one step towards Christ, He will take two towards you. He is more willing to save you than you are to let Him."

Gideon hesitated for a moment. Then he felt his tears overcome him again.

"No, not to-night," he said, and pushing past his friend he made for the door. O.S. followed him down the stairs.

"Will you come again to-morrow night, Gid?" he asked. "Yes," said Gideon, "I'll come." But he never went again, and there he is in order to get rid of such a persistent fisher for souls.

On the following night he went for a walk, but took good care not to go anywhere near the Hall. He would not go to O.S. or anyone else such a chance to corner him again if he could help it.

But as he felt one look the very course which finally led him into the Gospel net. The Army Soldiers had been talking about him that day and trying, for his benevolence and they were all on the look-out for an opportunity of dealing with him about his soul. And that very night God sent one of them, his friend, the path of Gideon Miller, though that path was now doing his best to avoid all Salvationists.

Returning from his walk rather late, he came face to face with Bert R., another one of his shopmates who had got converted at The Army.

"Hello, Gid," he cried out, "didn't

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## "No Night There."

The mortal remains of the deceased were laid to rest in Beechwood Cemetery on Wednesday afternoon, March 11th, whither they were escorted by a large number of sorrowing relatives, comrades, and friends. The funeral was a most fitting tribute to respect to one who they had learned to highly esteem.

Brigadier Hargrave, assisted by Staff-Captain Goodwin, Ensign Mackay, Captain Turner, of Ottawa I. Corps, and Rev. Mr. Turnbull conducted the funeral services both at the Slater Street Citadel and at the grave. All spoke of the character of him whom in the last days of his life he had known.

Being a model husband, a loving father, a true friend, and a consistent Salvation Army Soldier and Officer.

Young People's Treasurer George Bowman was very sweetly and effectively a favourite son of our late brother and comrade, entitled "Hold Thou My Hand." The Band of the Ottawa Corps were present, who they played the Dead March, the procession left the house for the Citadel, thence proceeding to the cemetery. The streets along which the procession passed were thronged with people. Brigadier Hargrave gave a short, but impressive, address at the grave, side, emphasizing the uncertainty of life and the wisdom of being prepared to meet God when the summons comes.

"Shall never die." Wonderful words to be spoken beside the grave at which weeping friends are gathered. The family bond has been broken, and that from which the spirit has fled is taken back to the

her he was. Every step he took felt more and more like a burden of his sin seemed to grow heavier and heavier. By the time he arrived at his home he was in such a miserable state of mind that he fairly sat in sin and disgusted with himself.

It was 11:30 p.m. All the folk were in bed and not a sound was heard. Gideon, entering the hall so silently as possible, Gideon went through it on tiptoe and up the stairs to his room. He was conscious of some overshadowing presence, and every step he took seemed to hear a voice saying, "Right with God."

In his room he trembled and shook with deep, past sins, for he was attempting to lie down without prayer and falling on his knees he called God to forgive him his many sins, and the burden from his heart, "Oh, Lord, if You will only help me, I'll promise Thee that I will spend every day of my future life in Thy Service."

No great rush of feeling came to him, but as he knelt there confessing his sins and calling on God for pardon, he became conscious that change was taking place in his heart. The burden was lifted from him, no longer felt under condemnation, but he became conscious that clearly that Jesus died to take away the sins of men. By faith he saw his sins on the Saviour, and as he knelt with the sweet assurance that he had passed from darkness into light, and was from henceforth a stranger to God, but an adopted son.

With this happy knowledge in his heart he lay down and peacefully slept till morning. It was the night of April 1st, 1914, and an important event occurred in Gideon's life. What would she bring forth?

(To be continued.)

gent, which position she held in her death. We shall miss her much.

Shortly before passing away, Sister Mrs. Fitzgerald, Grand, assured her that all was well, and of her favourite songs were "Jesus is My Friend," "Eternal God," "Vale of Beulah."

We laid her to rest on Sunday, February 22nd, with Army honours. The memorial service was conducted on Sunday night, when many of the comrades spoke of our sister's faithfulness. We extend our sympathy to the sorrowing ones.

Sister Mrs. Fitzgerald, Dressmaker.

Sister Mrs. Fitzgerald, for years a Soldier of Dresden Corps, has been called home after two years of suffering.

Converted in The Salvation Army, she was a devoted and faithful follower of Jesus Christ, and was a good worker in the Corps before she took sick.

Some one has said of her, "It was like a ray of sunshine every day she came to meeting." The day before she died she said, "I am glad to be called by the Golden By and Bye." Mr. Shaw sang at the funeral conducted by Rev. Mr. Osborne. Salem Quartette sang appropriate songs. Sister Mrs. Fitzgerald was assisted at the funeral, and conducted the memorial service on Sunday, March 10th. Brother A. W. and Sister M. M. Shaw were present to the blessing our comrades had been. Pray for her husband and five children.

The Celebrate Confederation. The year 1917 will be the sixtieth anniversary of the Canadian Confederation, and proposals are already on foot for a fitting celebration of it.

At the International Exhibition at Montreal has been proposed by Hon. Rodolphe Lemieux, "the Mayors of about one hundred cities in Canada, to express their approval of the project, and so had a number of Bords of Trade, he said."

Three hundred of the leading manufacturers in Great Britain had also expressed themselves as of opinion that the proposal would benefit the whole Empire. The last words of the late Lord Strathcona Earl Grey and others had commended it, while it had been suggested that King George be asked to come to Canada during its progress. It would be of educational value, and there would be great commercial advantages. The matter is to be considered by Parliament shortly.

Breaking Cigarette Habit.

A clinic for women smokers has been established at Chicago by the Anti-Cigarette League, which has been successful in breaking the cigarette habit in boys who have appeared in the Juvenile Court. The treatment is simply spraying the throat with a solution of nitrate of silver.

The clinic has been opened because it is believed there are thousands of girls and women in Chicago who would rid themselves of the vice if they had the opportunity.

When Beasts Despise Men.

It is asserted by a celebrated trainer of wild animals that beasts know instinctively whether men are addicted to bad habits or not. "For those who are in the least inclined to drink, or use a loose life, the wild animal has never fear nor respect,"

(To be continued.)

he says. "He despises them with all the contempt of his nature and recognizes neither their authority nor their superiority. If a man has been to take just a little, or has deviated somewhat from the straight road, the animals will discover it long before his fellow-men."

"Absolute personal integrity seems to be the first requisite for the man who would get the confidence and control of animals. The quality in the trainer which dominates the animal nature within is precisely the quality which dominates the animal he trains. If he yields to the brute within him, no matter how little, his perfect poise and self-mastery are gone, and the keen instinct of the wild beast recognizes this instantly. Beasts seem to understand man's degradation of their level and his life is in danger every moment he is in their cage."

Welfare of the Blind.

A committee has been appointed by the British Government to consider the welfare of the blind, of whom there are thirty-four thousand in Britain. Attention has been called to the inadequacy of voluntary effort, and it has been suggested that the State make provision whereby those who are capable be helped to support themselves, the incapable being maintained in a humane manner.

It is estimated that there are five thousand blind people in British workhouses, five thousand in receipt of parish relief, and seven hundred begging, while the workers are sweated.

Cool Heroism.

To save the life of a man who was terribly burned with nitric acid, John

Broughton, of Winnipeg, recently gave up forty inches of his skin. The accident happened on October 18th last, at the Cooper Chemical Works in Winnipeg. The man was carrying a bottle of nitric acid to another part of the shop when it broke. The quick closing of his eyes saved his sight.

Since the accident parts of the burns have failed to heal. The company advertised for a healthy man to give up some of his membrane. Seven responded, and because he was the youngest, and the most likely appearing, Broughton, who is twenty-two years of age, was selected.

Both men were conscious during the operation. Though lying on their backs, they raised their heads and watched with keen interest the work of the physicians. Broughton went through the ordeal with remarkable staidness. Not once, while the skin was being cut from his thighs, did he utter a sound.

Probing Into Cigarette Evil.

An enquiry is to be made by a committee of the fifteen members of the House of Commons into the use of cigarettes in Canada. They will decide whether or not it is expedient to amend the existing laws for the purpose of remedying or preventing any evils arising from the use of cigarettes.

This is the outcome of a motion by Mr. Andrew Broder, of Dundas. He proposed to prohibit the importation, manufacture, and sale of cigarettes, cigarette papers, or wrappers, or any substitute therefor, and to make it an offence to give away any of the articles mentioned.

In moving his resolution, Mr. Broder said that the present laws limiting

the use of cigarettes had for some reason been ineffective. The evil effects of cigarette smoking upon youths under twenty years of age were well known. It was a question whether or not, on the part of the Government, there should not be some sacrifice for the benefit of the weak.

The Prime Minister, in dealing with the question, said that he had felt in regard to the use of cigarettes "that maternal influence would be more effective than all the legislation Parliament could pass."

"If maternal influence," he continued, "had the same force now as thirty or forty years ago, perhaps we would hear less of the need of legislation."

Jerusalem's Walls for Sale.

Anyone who wishes to build a house with materials taken from the historic walls of Jerusalem will now have an opportunity of doing so. The city walls, which have a circumference of about three miles and rise in places in a height of thirty-eight feet, are now being offered by the Government for sale as building material.

It is expected, however, that efforts will be made to save isolated sections, more particularly the massive towers. Indeed, influential citizens of Jerusalem have formed a society, and are approaching the Government with a view to preserving David's Tower, which they propose to convert into a museum.

The Holy City is rapidly being Westernized, and very shortly its streets will hum with the noise of the electric street cars and its more important thoroughfares will be illuminated at night with the electric light.

The rapidity with which Jerusalem is extending, through the return of the Jews in such large numbers to the city of their forefathers, has rendered these improvements necessary.

# Hats, Caps, and Bonnets.





<p><b>Bandmen's Caps,</b> best quality, sizes from 6½ to 7½ .....\$2.25</p> <p><b>F. O.'s Bonnets,</b> quality 6, sizes 4, 5, and 6.....\$7.50</p> <p><b>F. O.'s Bonnets,</b> quality 4, sizes 4, 5, and 6.....\$3.50</p> <p><b>Privates' Bonnets,</b> quality 6, sizes 4, 5, and 6.....\$7.50</p> <p><b>Privates' Bonnets,</b> quality 4, sizes 4, 5, and 6.....\$3.50</p>	<p><b>Privates' Caps,</b> best quality, sizes from 6½ to 7½ .....\$2.00</p> <p><b>B. O. S. Gurnseys,</b> sizes 34 to 40 .....\$2.50</p> <p><b>Ladies' Felt Hats,</b> sizes 5, and 6 .....\$2.50</p> <p><b>Ladies' Chip Hats,</b> sizes 4, 5, and 6 .....\$2.75</p> <p><b>Ladies' Chip Hats,</b> size 4, 5, and 6, best quality, \$4.25</p>
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We carry only the best. All new stock. Each a service for a live wire. Quick sellers.

## Scripture Texts.

Write for Particulars to TRADE SECRETARY.

Are you anxious to add to your pocket income? If so, your opportunity is RIGHT HERE.

## ARMY SONGS.

## SOLO.

## TO HEAL THE BROKEN HEART.

(By Commander Miss Booth.)  
A hiding place from every storm,  
A shelter that defends from harm,  
A light that cheers the path of gloom,  
Is Christ to all who to Him come.

## Chorus.

To heal the broken heart He came,  
To free the captive from his chain;  
The Blood He spilt when He was slain  
Brings guilty sinners home to God.

O wounded heart, thy sorrow bring,  
For thou may'st gain relief from Him  
Who gave His life so to redeem  
Each grieving soul o'erthrown by sin.

Thy bonds shall break, O captive one,  
For Christ to set thee free has come;  
He waits to give the precious boon—  
The freedom thou hast sought so long.

Tunes.—Thou Shepherd of Israel,  
111; Realms of the blest, 110.  
2 Thou Shepherd of Israel and mine,  
The joy and desire of my heart,  
For closer communion I pine;  
I long to reside where Thou art.

## Chorus.

Oh, speak while before Thee I pray,  
The pasture I languish to find  
Where all who their Shepherd obey  
Are fed, on Thy bosom reclined.  
And screened from the heat of the day.

Ah! show me that happiest place,  
The place of Thy people's abode,  
Where saints in true happiness gaze  
And hang on a crucified God.

Thy love for a sinner declare,  
Thy passion and death on the tree;  
My spirit to Calvary bear,  
To suffer and triumph with Thee.

Tunes.—My Jesus, I love Thee, 185;  
Oh, turn ye (Adeste Fideles), 199.  
3 Oh, turn ye, oh, turn ye, for why  
will ye die,  
When God in great mercy is drawing  
so nigh?  
Now Jesus invites you, the Spirit  
says "Come!"  
And angels are waiting to welcome  
you home.

In riches, in pleasure, what can you  
obtain  
To soothe your affliction or banish  
your pain?  
To bear up your spirits when sum-  
moned to die,  
Or take you to Christ in the clouds  
of the sky?

Why will you be starving and feed-  
ing on air?  
There's mercy in Jesus, enough and  
to spare;  
If still you are doubting, make trial  
and see,  
And prove that His mercy is bound-  
less and free.

## Coming Events.

THE CHIEF SECRETARY  
AND MRS. M. AIDMINT

West Toronto, March 29.  
London (Y. P. Day), April 5.  
Hamilton I, April 12.  
Windsor, April 18 and 19.

## COLONEL GASKIN

Swift Current, March 19.  
Vancouver II, March 25.  
Vancouver I, March 28, 29, and 30  
(Officers' Councils and Lecture on  
Monday).  
Winnipeg I, April 4, 5, 6, and 7 (Of-  
ficers' Councils and Lecture on  
Monday).

## LIEUT.-COLONEL TURNER

Buffalo, March 28 and 29.  
Owen Sound (Opening of New  
Hall), April 11, 12, and 13.

## THE TERRITORIAL STAFF BAND.

Parliament Street, March 29 and 30.  
Toronto Temple, April 2.

## BRIGADIER &amp; MRS. HARGRAVE

Brandon, March 28 and 29.  
London I, April 4.  
London (Y. P. Day), April 5.  
Riverton, April 12.

## TERRITORIAL STAFF BAND OCTETTE

\*St. Mary's, April 3.  
\*London I, April 4.  
\*St. Thomas, April 6.  
("Wondrous Cross" Service.)

## BRIGADIER TAYLOR

Parliament Street (Holiness Meet-  
ing), March 27, April 3 and 10.  
Dundas, March 29.  
Yorkville, April 5.

## Montreal IV.

Adjutant and Mrs. Kock are lead-  
ing us on (writes F. C. Reid). We  
had a very blessed time on Sunday  
morning, March 8th, when one man  
sought salvation and one sister sancti-  
fication.

In the afternoon the Juniors gave  
a service of song entitled "The Chil-  
dren's Prayer." Corps Cadet Guard-  
ian Sister O'Brien read the story.

The Corps has lost its Sergeant-  
Major in the person of Brother  
Dew, who has gone to lead on the

## HERE IT IS!

Just a reminder that the Annual  
Self-Denial Effort begins  
on April 25th and continues un-  
til April 25th. What are you  
going to do to smash last year's  
record?

Juniors as Young People's Sergeant-  
Major.

"At night Sister Mrs. Culley was  
given a real Army welcome, having  
just arrived from the Old Country  
to join her husband. We also had  
with us Ensign Wright, who has  
also just come back after a stay of  
four months in the Old Land. Cap-  
tain Trim was also with us. Ensign  
Rock took the lesson.

## Saskatoon, Sask.

We have said farewell to Ensign  
and Mrs. Bourne; and Ensign An-  
drews and Captain Crowell, late of  
Prince Albert, are our new Corps  
Officers. We held a special welcome  
meeting on March 5th (says H. H.).  
Seven souls found pardon during  
the meetings on a recent Sunday.

## North Toronto.

Cadet Sergeant-Major Spooner,  
assisted by a number of men Cadets,  
held the meetings on Sunday, March  
8th (Young People's Annual). At  
night, four persons sought salva-  
tion. The Corps which is progress-

Hamilton II. (with Mrs. Taylor and  
Cadets' Band), April 11 and 12.  
Parliament Street, April 19.

## BRIGADIER CAMERON

(and Cadets.)  
Toronto I, March 29.  
London (Y. P. Day), April 5.  
Lippincott, April 12.

## BRIGADIER RAWLING.

\*Montreal, March 25.  
\*Sherbrooke, March 28 and 29.  
\*Perth, April 4.  
\*Smith's Falls, April 3.  
\*Renfrew, April 4 and 5.  
(\*Staff-Captain Walton will accom-  
pany.)

## MAJOR MILLER.

Owen Sound (Opening New Hall),  
April 11, 12, 13.

## MAJOR CREIGHTON.

Buffalo, March 28 and 29.  
Hamilton III, April 12.

## MAJOR MCGILLIVRAY.

Buffalo, March 28 and 29.

## MAJOR MORRIS.

Chatham, March 25.  
London (Y. P. Day), April 5.  
London II. (Wedding), April 9.  
Owen Sound (Opening New Hall),  
April 11, 12, 13.  
Windsor, April 18 and 19.

## MAJOR McLEAN.

Estevan, March 25.  
Medicine Hat, March 29.

## STAFF-CAPTAIN PEACOCK.

Portage, March 28 and 29.

## STAFF-CAPTAIN AND MRS. McAMMOND.

Bracebridge, April 4 and 5.

ing, has recently been presented with  
a new drum, the gift of one of the  
Soldiers.

## Wychwood (Toronto).

Captain M. Rees conducted the  
meetings on a recent Sunday. In  
the afternoon a man who had been  
a backslider for some time was  
brought to the Mercy Seat by one  
of the comrades. He got restored.  
On Saturday night another man, un-  
der the influence of liquor, came for-  
ward and sought deliverance. The  
Captain's addresses were very help-  
ful.

## Sarnia, Ont.

The Hall was crowded on a recent  
Friday, when Major Morris gave his  
lecture on India, illustrated by one  
hundred beautiful slides, projected  
by an electric lantern. The people  
were pleased with the lecture. Mrs.  
Major Morris' solos were enjoyed.  
On Thursday Adjutant Stickels  
commissioned the Local Officers for  
this year.

## TORONTO TEMPLE BAND.

The re-commissioning of the Toron-  
to Temple Band took place on  
Sunday afternoon, March 15, Lieut.-  
Colonel Chandler performing the  
ceremony. About twenty-eight com-  
missions were handed out, and the  
following comrades were appointed  
as Band Locals for the year: Band-  
master, J. Coway; Deputy Band-  
master, A. Milne; Bagpiper, G. Mills; Band Secretary, G. Mecher;  
Band Correspondent, L. Rees, and  
Band Librarian, J. Harpley. The  
Bandmaster spoke on behalf of the  
Band, and he urged himself as the  
men for greater service during  
the year of 1914.

An interesting item on the after-  
noon's programme was the distri-  
bution of a number of long service  
badges to Bandmen who have seen  
from five to twenty-five years' service.

## The Commissioner

(On his return from the Old Land)

Will Be  
WELCOMED HOME

in the Temple, Albert Street,  
Toronto, on

WEDNESDAY, MARCH 25,  
8 p.m.

## THE CHIEF SECRETARY

IN COMMAND

Assisted by the Staff of the  
Territorial Headquarters, the  
Toronto Division, and the  
Training College.

ALL CITY CORPS UNITED  
MUSIC BY THE STAFF  
BAND.

## MISSING COLUMN.

(Continued from Page 14.)

1887. JOHN HUNTER, 41, fair complexion, height 5 ft. 10 in.; last known address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1888. WANTED. To know the whereabouts of a man who left about 10 months ago for a better place. He has a wife and three children. He is a native of Scotland. Address, 1011 St. George Street, Toronto.

1889. GEORGE HANCOCK. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1890. GEORGE HANCOCK. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1891. LARSSEN, ARNOLD. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1892. MORRIS, ARTHUR. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1893. LOWE, WALTER. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1894. MRS. MARGARET L. LIPPS. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1895. VOYCE, ARTHUR. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)

1896. ANDERSEN, OLOF. Height 5 ft. 6 in., medium build, dark hair, dark eyes, dark complexion. Address, 1011 St. George Street, Toronto. (See Toronto Telegram, March 25, 1914, p. 1.)